

SAMPLE ONLY: Fill out application online at:
<https://forms.gle/iX2YDj4KBuPEkDTT6>

Uniquely Abled Academy (UAA) Application

Dear applicant,

This is the application for the Uniquely Abled Academy program. This is an intensive job training program for high-functioning autistic adults that will prepare you for an entry-level job as a CNC operator at manufacturing companies. CNC operators use Computer Numerically Controlled (CNC) machine tools, such as mills and lathes to produce precision metal parts.

This program will consist of safety training, machining (manual & CNC), career preparation activities, math, and industry tours. It will be in-person at De Anza College in Cupertino, CA. There will be up to 10 students in the class.

UAA Program

- DATES: July 7 - Sept 26, 2025
- TIMES: Mon - Fri, 8 am - 4 pm (6.5 hours instruction, 1 hour lunch, 2x 15-min breaks)
(training program is about 360 hours total)
- LOCATION: De Anza College (Cupertino, CA). This is an IN-PERSON class
- WEBSITE: More information can be found [here](#).

Please fill out the application below. Qualified applicants will be contacted to schedule an interview.

NOTE: All information provided here is confidential and will only be used to help choose applicants and in the running of the program.

We look forward to speaking with you soon.

Mark Martin

Regional Director, Advanced Manufacturing

Bay Area Community Colleges

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<https://bayareamanufacturingcareers.com/ua-academy.html>

Jessica Morrow

Jay Nolan Community Services

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JayNolan.org

* Indicates required question

DEMOGRAPHIC INFORMATION

1. First Name *

2. Preferred Name (if different)

3. Last Name *

4. Email *

5. Confirm email

6. Phone number *

7. What city do you live in? *

8. COUNTY *

Mark only one oval.

- ☐ Alameda
- ☐ Contra Costa
- ☐ Marin
- ☐ Monterey
- ☐ Napa
- ☐ San Benito
- ☐ San Francisco
- ☐ San Mateo
- ☐ Santa Clara
- ☐ Santa Cruz
- ☐ Solano
- ☐ Sonoma

9. COMMUTE: How will you travel to the program on MOST days? *

Program is at De Anza College, 21250 Stevens Creek Blvd, Cupertino

Check all that apply.

- ☐ Drive myself
- ☐ Have someone drop me off
- ☐ Public transit (BART, bus, light rail, etc.)
- ☐ Walk / bike
- ☐ Ride share service (Uber / Lyft)
- ☐ Other: _____

10. Gender

Mark only one oval.

☐ Female

☐ Male

☐ Non-binary

☐ Other: _____

11. How would you best describe your ethnicity?

Check all that apply.

☐ American Indian or Alaska Native

☐ Asian

☐ Black or African-American

☐ Hispanic, Latino or Spanish Origin

☐ Middle Eastern or North African

☐ Native Hawaiian or Other Pacific Islander

☐ White

☐ Prefer not to say

☐ Other: _____

12. BIRTHDATE *

You must be 18 by the end of the program in September 2025.

Example: January 7, 2019

13. Have you ever been convicted of a felony? *

This does not disqualify you from the program, but it can impact which companies you can apply to.

Mark only one oval.

☐ Yes

☐ No

☐ Other: _____

14. If yes, please explain.

15. Emergency Contact - NAME *

16. Emergency Contact - RELATION *

Mom, Dad, Friend, ...

17. Emergency Contact - PHONE # *

18. Emergency Contact - EMAIL *

WORK BACKGROUND

19. Are you currently working (paid or volunteer)? *

Mark only one oval.

- ☐ Yes
- ☐ No *Skip to question 26*

CURRENT JOB INFORMATION

20. What type of work are you doing?

Retail, gig work, food hospitality, manufacturing, etc.

21. Job TYPE

Mark only one oval.

- ☐ Permanent
- ☐ Temporary to permanent
- ☐ Contractor
- ☐ Internship / Summer job
- ☐ Other: _____

22. Full-time or part-time?

Mark only one oval.

- ☐ Full-time (>35 hours/week)
- ☐ Part-time (21-35)
- ☐ Part-time (10-20)

23. HOW LONG have you worked there?

24. What's your HOURLY WAGE?

25. Do you receive BENEFITS (medical, vacation, sick leave, etc.)?

Check all that apply.

☐ Medical

☐ Dental

☐ Vision

☐ Vacation

☐ Other:

PREVIOUS EXPERIENCE

26. JOBS: What jobs have you previously had (paid or volunteer)?

- Please include how long you worked there, and whether or not you worked full or part-time.

EXAMPLE: Applebee busboy (summer part-time). Fry's electronics repair person (2 years full-time), etc.
If no previous work experience, put N/A (not applicable).

27. ACTIVITIES: Describe any programs or activities you have participated in since high school.

EDUCATION INFORMATION

28. What is your highest level of education? *

Mark only one oval.

- ☐ HS Diploma / GED
- ☐ Some community college
- ☐ Community college certificate or Associates degree
- ☐ Some 4-year college
- ☐ Bachelor's degree or higher
- ☐ Currently in high school (graduating by July 2025)
- ☐ Did not finish high school
- ☐ Other: _____

29. HIGH SCHOOL: If high school grad, what high school did you receive your diploma from?
Include year of graduation.

30. COLLEGES: What colleges did you attend? (include years attended)
EXAMPLE: Foothill College (2010-11), San Jose State University(2010 - 14)

31. If you have a college certificate or degree/s what is it in?

32. What math classes have you taken (in K-12 or college) and completed? *

Check all that apply.

☐ Algebra

☐ Trigonometry

☐ Geometry

☐ None of these

☐ Other:

33. Are you currently taking classes at a college? *

Mark only one oval.

☐ Yes

☐ No

☐ Other:

34. If yes, what school / organization are you taking classes from?

35. What types of classes are you taking?

SUPPORT SERVICES

36. Are you a client of a REGIONAL CENTER (RC)?

Mark only one oval.

☐ Yes

☐ No

☐ Other: _____

37. RC: If yes, which RC, and what is the name of your Service Coordinator?

38. RC: Email of service coordinator

39. Do you receive Dept of Rehabilitation (DOR) Services?

Mark only one oval.

☐ Yes

☐ No

☐ Other: _____

40. DOR: If yes, what is the name of your Case Coordinator?

41. DOR: Email of case coordinator

42. Is it OK to contact your DOR or RC coordinators to discuss your application?

Mark only one oval.

☐ Yes

☐ No

☐ Other: _____

43. Please list any other services (life skills coaching, etc.) you receive.

44. Do you receive SSI?

Mark only one oval.

☐ Yes

☐ No

☐ Other: _____

45. Are you conserved?

Mark only one oval.

☐ Yes

☐ No

46. If conserved, please list conservator name, email, and phone #.

47. With is the most recent IPP, IEP, and/or vocational assessment you can provide?
If you do not have one, just put NA.

48. UPLOAD at this [Dropbox link](#) a PDF or image of any assessments. These will be kept confidential.

DON'T FORGET TO finish submitting this application after uploading.

Mark only one oval per row.

	I just uploaded to Dropbox	I will upload later (don't forget to copy the link)	I'm having problems uploading and wi email to markmartin@peralta.edu
ASSESSMENTS	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

APPLICATION INFORMATION

49. Have you attended one of the UAA Open Houses? *

We will be having Zoom Open Houses on April 4 (3-4 pm) and April 7 (7-8 pm). You can attend one of these by going to: <https://peralta-edu.zoom.us/j/89309329010>

Mark only one oval.

- ☐ Yes - March 26 at De Anza
- ☐ Planning to attend one of the Zoom Open Houses (April 4 or 7)
- ☐ Planning to attend one of the in-person Open Houses (April 14 or 15)
- ☐ Other: _____

50. MACHINING: What do you know about CNC and manual machining? Have you watched any videos online, or seen it in person?

51. ESSAY: Please write 1 - 2 paragraphs about yourself. *

Tell us something about yourself that will help us to get to know you better. It can be about a special interest, a special person in your life, or an activity that you like to do (or anything else that you would like to share with us).

52. Please list your strengths, talents, interests and hobbies *

53. What made you apply to this program? *

54. What do you hope to do after completing the program? *

55. Please provide any additional information that you feel will be helpful when we evaluate your potential as a trainee.

56. This program, and CNC operator jobs in general, require standing for long periods of time (up to 2 hours between breaks). Is this something that is acceptable to you?

Mark only one oval.

☐ Yes

☐ No

☐ Maybe

57. ATTENDANCE: Will you be able to attend every day? *

The program will run 5 days a week, 9 am - 5 pm each day for 12 weeks (Jul 7 - Sep 26, no class on 9/ It will be held IN-PERSON on the De Anza College campus in Cupertino. The expectation is that you be able to attend every day (except in case of an emergency).

Mark only one oval.

☐ Yes

☐ No

☐ Maybe

☐ Other: _____

58. We will conduct an interview in the next few weeks. When are the best days & times for you to be available to have a phone or Zoom call?

59. REFERENCE NAME: Please list the name of someone who knows you well (other than a relative) that can tell us about you and/or your work ethic.

60. REFERENCE Relationship *

61. REFERENCE Email *

FUNDING

- Total cost for this program is \$17,000. Students will need to bring their own funding for the program through DOR, Regional Center, other sources, or through self-funding.

- If you do not currently have funding, we will work with you to look for funding, but can not guarantee we will be able to find it.

62. Do you have funding to pay for this program? *

Mark only one oval.

☐ Yes

☐ Maybe

☐ No, I need help finding funding.

63. If yes, what sources will your funding come from? *

Check all that apply.

- ☐ DOR
- ☐ Regional Centers
- ☐ Self-Determination Program
- ☐ Self-funding
- ☐ Other: _____

64. Comments on Funding

OTHER INFORMATION

65. How did you find out about this program?

66. Comments

67. **I CERTIFY THAT ALL INFORMATION IN THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. (please type full name below)**

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